

J&amp;J

Fax: 7325245889

Oct 28 2003 16.25 P.07

Docket No. JAB 1461

Serial No. 09/868,991

Filed: July 26, 2001

For: Controlled Release Galatamine Composition

MAILSTOP: RCE (FEE)  
 COMMISSIONER FOR PATENTS  
 Alexandria, VA 22313-1450

Sir:


Transmitted herewith is an amendment and response in the above-identified application.

- ☐ No additional fee is enclosed because this application was filed prior to October 25, 1965 (effective date of Public Law 89-83).  
☐ No additional fee is required.  
☒ One stamped, self-addressed postcard for the PTO Mail Room date stamp.  
☒ Amendment and Response to Office Action

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
(1)	(2)	(3)	(4)	(5)	(6)	(7)
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	106	minus	29	77	x \$18	=\$ 1386.00
INDEP. CLAIMS	2	minus	3	0	x \$84	=\$ 0.00
MULT. DEP. CLAIMS	<input checked="" type="checkbox"/>		0		\$ 280	=280.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						=\$ 1666.00

- ☒ Charge \$1666.00 to Deposit Account No. 10-0750/JAB 1461/MBZ. Three copies of this sheet are enclosed.  
☐ Please charge any additional fees in connection with the filing of this communication, or credit overpayment, to Deposit Account No. 10-0750/. Three copies of this sheet are enclosed.

  
 Matthew B. Zisk, Esq.  
 Attorney of Record  
 Reg. No. 45,257

Johnson & Johnson  
 One Johnson & Johnson Plaza  
 New Brunswick, New Jersey 08933-7003  
 (732) 524-1287  
 Date: October 28, 2003

Docket No. JANS-0008  
JAB1461

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: McGee, et. al.

Serial No.: 09/868,991

Filed: July 26, 2001

For: Controlled-Release Galantamine  
Composition

Examiner: Pulliam, A. E.

Art Unit: 1615

**CERTIFICATE OF FACSIMILE**

I hereby certify that this correspondence is being facsimile  
transmitted to the Patent and Trademark Office, Fax No.  
703-305-3592 on October 28, 2003

Name of Applicant's Representative: Matthew B. Zisk  
  
45257  
Reg. No.

The Commissioner For Patents  
Alexandria, VA 22313-1450

**Amendment and Response**

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Communication mailed August 19, 2003 and in view of the  
interview with the Examiner on October 16, 2003, please consider the following amendments  
and remarks. Filed herewith is a Request for Continuing Examination under 35 U.S.C. § 132

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**OCT 28 2003**

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